

# PAMELA SALLEY HARRISON

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## **EDUCATION** University of South Carolina, Columbia, SC

- Bachelor of Science Degree—Business Education 1975
- Master of Education—Secondary Education 1982
- Current South Carolina Teacher Certification—Masters Plus 30 level

## **WORK EXPERIENCE**

### **University of South Carolina, Moore School of Business, Columbia, SC 29208**

- Adjunct Faculty, Management Science

### **Airport High School, 1315 Boston Avenue, West Columbia, SC 29170**

- Subjects Taught: Keyboarding, Keyboarding Applications, Introduction to Computers, Business Math, Shorthand, Personal Notehand, Fashion Merchandising, Recordkeeping, Medical/Legal Transcription, Computer Applications (Office Suite), Business English, and Integrated Business Applications
- Served as sponsor during my tenure of National Honor Society, National Technical Honor Society, and Future Leaders of America
- Served as Computer Liaison between District Techs and Teachers—Coordinated and managed computer repairs.
- Adept certified—evaluated student teachers from USC

### **Midlands Technical College, Beltline Campus, Beltline Boulevard, Columbia, SC 29205**

- Adjunct Professor in Office Systems Technology Department 1986-1994
- Subjects Taught: Keyboarding, Machine Transcription I and II, and Word Perfect 5.0.

### **Sumter High School, Sumter, SC**

- Teacher 1975-1978
- Subjects Taught: Typing I and II, Shorthand, Business Arithmetic, Recordkeeping.

## **ACTIVITIES** Midlands Technical College Commissioner, 2011-present

- Secretary of the Commission
- Chairman, Student and College Relations Committee
- Facilities and Operations Committee

### **Association of Community College Trustees, 2011-present**

### **Lexington County School District Two, West Columbia, SC**

- District Career and Technology Advisory Board, 2004 to 2014

### **Midlands Heart Ball Committee, 2008**

- Ball Committee Member
- Assisted in procuring items for auction and setting up day of auction

### **Midlands Technical College**

- Served as member of advisory committee for Office Systems Technology, 1989 to 2003

### **SCBEA and NBEA, past member**

### **Prevent Child Abuse South Carolina**

- Served as member of Board of Directors, 1991-1993

### **Named Master Teacher in Business Mathematics, State Department of Education, 1989-1990**

### **Richland County Legal Auxiliary, 1985-1995**

- President 1989-1990

### **Co-Authored and Published Article, *The Balance Sheet*, September/October 1989.**

### **Member Shandon Presbyterian Church**